## ASSIGNMENT OF MORTGAGE

SHELBY COUNTY )
KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain.
sell and convey and assign unto the Assignee alt its right, title and interest in and to a certain mortgage executed to it by
Bahran Regimand, an unmarried man, on the 17th day of May 20 00, and recorded in
Page 18894, of the records of the Probate Office of Shelby County, Alabama, and together
with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not
Innited to, that certain real property described as follows:
Lot 14, according to the Survey of Cahaba Beach Townhomes, as recorded in Map Book 22, Page 31, in the Probate Office of SHELBY County, ALABAMA.
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed
by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, Vice-President, all as of the 17th
day of May 20 00 , although this assignment has actually been signed and attested on the date set forth in the
acknowledgement below.
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
NATIONAL BASIN OF COMMERCE OF COMME
Rur /Steven D. Fleming
Its Serior Vice-President
Attest ( )
By James Laurie W. Trimm Vice-President
STATE OF ALABAMA ) JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
$3^{\circ}$ day of $Ma_k = 20^{3/3}$
Given under my hand and official seal, this the 3 day of May 20 20
No. 200 Marc
This instrument prepared by:
My comission-
Wy 11 25 03

Inst # 2000-18885

06/07/2000-18885 09:46 AM CERTIFIED SHELM COUNTY JUNE IF PROMITE IN: 196 9.50