## Riverchaps Office Eastern Office This form furnished by: Cahaba Title, Inc. (205) 988-5600 (205) 833-1571 FAX 988-5905 PAX 833-1577 Send Tax Notice to: This instrument was prepared by: Michael D. and Renee D. Smith (Name) Brown and Battles. LLC (Name) \_\_\_ 941 Riverchase Parkway W (Address)\_ 3150 Hwy 52 West (Address) \_\_\_\_ Birmingham, AL 35244 Pelham. AL 35124 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY SHELBY That in consideration of Two Hundred Seventy Thousand 00/100\*\*\*\*\*\*\*\*\*\*\*\*\*(\$270,000.00) **DOLLARS** Thompson Contracting and Investments, Inc. a corporation. to the undersigned granter (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Michael D. Smith and wife, Renee D. Smith (herein referred to as GRANTEES), as joint tonants, with right of survivorship, the following described real estate, situated in County, Alabama, to-wit: Shelby Lot 28, according to the Survey of First Addition-Phase III, Riverchase Country Club, as recorded in Map Book 8, Page 179, in the Probate Office of SHELBY County, ALABAMA. Mineral and mining rights excepted. Subject to existing easements. restrictions, set-back lines, rights of way, limitations, if any, of record. \$2|52,700.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith. Inst # 2000-18876 06/07/2000-18876 09:35 AH CERTIFIED BIELDY COUNTY JUDGE OF PRODUTE **3.3** 101 ME TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee. and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully soized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors, and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal(s) this \_\_\_\_ day of <u>May</u> . 2000 ATTEST: Secretary STATE OF ALABAMA SHELBY , a Notary Public in and for said County, in said State, hereby B. Christopher Battles President of whose name as certify that \_\_<u>Jeff\_Thompson\_</u> Thompson Contracting and Investments, Inc. \_\_\_\_\_\_ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he), (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. **20**00 Given under my hand and official seal, this 23rd day of \_\_\_\_\_ 2-25-2001

My Commission Expires:

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