

This Instrument Prepared By:  
Mary Thornton Taylor  
Dominick, Fletcher, Yeilding, &  
Wood & Lloyd, P.A.  
2121 Highland Avenue South  
Birmingham, Alabama 35205

STATE OF ALABAMA )

PARTIAL RELEASE OF MORTGAGE

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association (the "Bank"), acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by Equine Partners, L.L.C., an Alabama limited liability company, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 1999-44562, with additional security in UCC Financing Statement recorded as Instrument No. 1999-44564 and Assignment of Rents and Leases recorded as Instrument No. 1999-44563, and the undersigned does further hereby release from the lien of said mortgage, said UCC Financing Statement and said Assignment of Rents and Leases the following described property and none other:

Lots 3, 4 and 5, according to the Survey of The Narrows Commercial Subdivision, as recorded in Map Book 27, Page 8, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused these presents to be executed this 6<sup>th</sup> day of June, 2000.

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

By James A. Powell  
James A. Powell  
Its Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Bank.

Given under my hand and official seal this 5<sup>th</sup> day of June, 2000

[SEAL]

Gloria C. Currell  
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Feb. 3, 2001.  
W0107247

06/07/2000  
Inst 06/07/2000-18868  
09:24 AM - COPIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.30  
Inst # 2000-18868