

FMG #: 0055390242
NAME: J DERRIK MOORE
P/O DATE: 05/22/2000

THIS INSTRUMENT PREPARED BY:

ANJELA AVETISOVA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-18858

06/07/2000-18858
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
0.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
J DERRIK MOORE, A SINGLE INDIVIDUAL

to ALIANT MORTGAGE CORPORATION

dated December 15th, 1995 and recorded on 12/18/1995 in Mortgage Book

page , and of Instrument # 1995-36136 of the

records in the office of the Recorder of SHELBY County.

ALABAMA

more particularly described as follows, to wit:

LOT 46, ACCORDING TO THE SURVY OF SAINT CHARLES PLACE, JACKSON SQUARE,
PHASE TWO, SECTOR TWO, AS RECORDED IN MAP BOOK 19 PAGE 78 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of May, 2000.

FLEET MORTGAGE CORP.



[Signature]

VICKIE A ROEMER
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of May
2000, personally appeared VICKIE A ROEMER
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
J DERRIK MOORE
2204 OLD CAHABA PLACE

HELENA AL 35080



AL_REL 10401

MERS MIN: _____

MERS Phone: _____