

Corporation Assignment of Real Estate Mortgage

Inst # 2000-18807

06/07/2000-18807
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1.28
001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGESOUTH CORPORATION (USA)
2830 WALDEN AVENUE, DEPT, NEW YORK 14043
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 31, 2000 executed by
C. BARRY GILLESPIE, MARRIED

and wife, Malinda D. Gillespie
to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in Instrument #
State of ALABAMA 2000-18806

SHELBY
described hereinafter as follows:

County Records.

Lot 7-C, according to the Resurvey of Lots 6, 7 and 7-A of the Glen at
Graystone, Sector One, as recorded in Map Book 18, Page 131, in the Probate
Office of Shelby County, Alabama.

Commonly known as:
132 GRAYSTONE GLEN DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MAY 31, 2000

MORTGAGESOUTH, L.L.C.

On MAY 31, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

J. Hunter Palmer
Manager

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 1, 2001
BOND \$10,000 NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208