

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-988-1188

WHEN RECORDED, MAIL TO:
Trustmark National Bank
Post Office Box 22839
Jackson, MISSISSIPPI 39225-2889

Inst. # 2000-18801

06/07/2000-18801
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

1.28

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

("Assignor").

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 152 according to the Map and Survey of Brook Highland an Edleman Community 5th Sector as recorded in
Map Book 13 Page 36 A and B in the Probate Office of Shelby County, Alabama

3869 Brook Highland Dr
Birmingham, ALABAMA 35242
("Property Address")

from Daniel J. Salchert and Anita M. Salchert Married 2000-18800, Frame
dated June 2, 2000, of record in Mortgage Fiche
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
Post Office Box 22839, Jackson, MISSISSIPPI 39225-2889

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On June 2, 2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.
a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness

Typed Name

Witness

Typed Name