This instrument was prepared by

Betty Knight
as an employee of
Johnson & Associates / South States Mortgage, LLC
P.O. Box 530607
Birmingham, AL 35253

STATE OF Alabama
COUNTY OF Shelby

COUNTION	Sherby		
. •	ASSIGNMENT	OF MORTGAGE	
a limited liabili Branc hereinafter cal	LL MEN BY THESE PRESENTS, that JOHN lity company, for value received to it in hand nch Banking And Trust Company, A North Ca alled "Assignee", does hereby grant, bargain ecuted to it by Charles C. Smith and Wife, E	paid by arolina Corporation n, sell, convey, and assign unto t	
OFFICE OF T	I in Volume 2000 P THE JUDGE OF PROBATE of Shelby the debt secured thereby and all rights, title ason & Associates / South States Mortgage,	County, a, and interest in and to the prope	_, of the records of the Alabama erty therein described against
IN WITNESS caused this co	THEREOF, Johnson & Associates / South- conveyance to be executed on this, the3	States Mortgage, LLC, a limited 30th day of May, 2000	liability company, has
· · · · · ·	JOHNSON 8	& ASSOCIATES/SOUTH STATE	S MORTGAGE, LLC
MITNESS:	Its Vice Pres		
MITNESS:	President President	Inst # 2000- 06/07/2000- 07:52 AM CER SHELBY COUNTY JUDGE (18786 TIFIED
STATE OF ALA		QQ4 13122	
TATES MORT	ned, a Notary Public in and for said County Kim H. Tucker whose reactions whose resided liability can acknowledged before me on this day that, but the said with full authority, executed the	name as Vice President of JOHN company is signed to the foregoir being informed of the contents of	ison & Associates/soc
iven under my	ny hand and official seal on this, the $\frac{30}{100}$	Oth day of May, 2000	
		Notary Public My commission expires:	2 Jan 201