

When recorded, return to:
WILLIAM A JACKSON
884 BURNING TREE TRAIL
ALABASTER AL 35007

Inst # 2000-18730

LOAN NUMBER 2578302

06/06/2000-18730
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM ALAN JACKSON AND MICHELLE C. JACKSON, TO MORTGAGEAMERICA, INC, on 8-12-98, and recorded INST 1998-31929, of the records of SHELBY County in the State of Alabama on 8-18-98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names of said Corporation in the City of Minneapolis, State of Minnesota, on May 17, 2000.

The Chase Manhattan Bank (successor in interest to the Chase Manhattan Bank, N.A.) as Trustee
Residential Funding Corporation as Attorney in Fact

G. Jablonski

G. JABLONSKI, Assistant Vice President

STATE OF MINNESOTA)

) ss

COUNTY OF HENNEPIN)

On May 17, 2000, before me, a Notary Public in and for said State personally appeared G. JABLONSKI who are personally known to be the Assistant Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

M. Stoffel

Notary Public in and for said State

Prepared by: *L. Magnuson*
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