

00-0982

FHA CASE NO. 011-403838
PROPERTY ADDRESS: 100 Linda Lane, Montevallo, Alabama 35115

This Instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
WILLIAM W. GOBER, JR.
100 Linda Lane
Montevallo, Alabama 35115

STATE OF ALABAMA
COUNTY OF SHELBY

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SALES PRICE \$80,3000.00

**SPECIAL WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS that Andrew M. Cuomo, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **WILLIAM W. GOBER, JR. and JACQUELINE GOBER**, as joint tenants, with rights of survivorship, the following described real property, situated in the County of Shelby, State of Alabama:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated October 6, 1999, and recorded in Instrument No. 1999-41619.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1999-48648.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common, together with every contingent remainder and right of

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reversion.

IN WITNESS WHEREOF, the undersigned, on this 18th day of May, 2000, has set his/her hand and seal as Chief, Customer Service Branch DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

ANDREW M. CUOMO
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

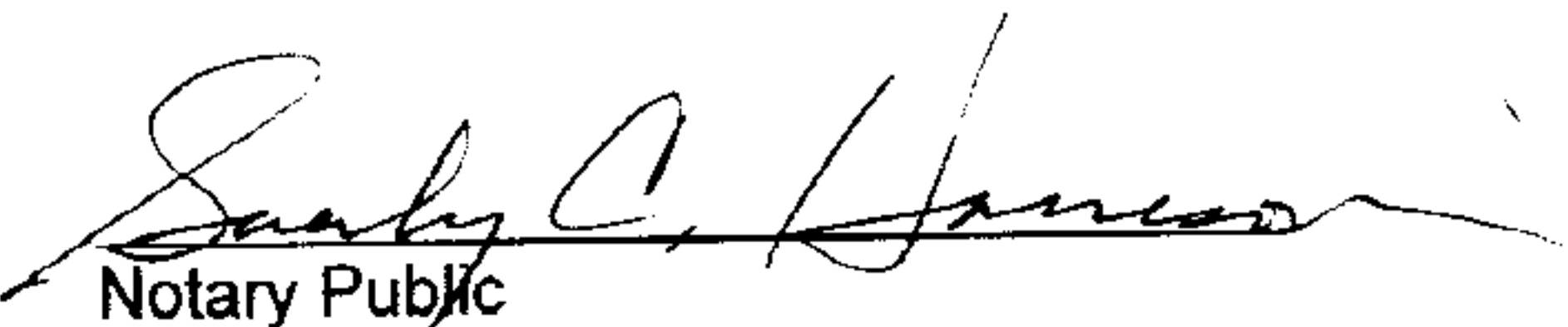
BY: 

South Carolina State Office
Housing Urban Development
Columbia, South Carolina

STATE OF SOUTH CAROLINA ()
COUNTY OF RICHLAND ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Ron Rash, whose is personally well known to me and known to be the duly appointed Chief, Customer Service Branch DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia, South Carolina, and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same as Chief, Customer Service Branch voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 18th day of May, 2000.


Notary Public

My Commission Expires: _____

Beverly C. Harrison
Notary Public for South Carolina
My Commission Expires: June 9, 2007

EXHIBIT "A"

A portion of the SW 1/4 of the SE 1/4 of Section 6, Township 22 South, Range 2 West, described as follows: Begin at the SE corner of the SW 1/4 of the SE 1/4 of Section 6, Township 22 South, Range 2 West, and run Northerly along the East side of the said 1/4-1/4 for 24.29 feet to the point of beginning. Then turn an angle of 180 degrees 00 minutes to the right and run Southerly along the East side of the said 1/4-1/4 for 15.74 feet; then turn an angle of 94 degrees 12 minutes 01 second to the right and run Westerly for 435.17 feet, then turn an angle of 116 degrees 53 minutes 16 seconds to the right and run Northeasterly for 291.22 feet to a point on the Southwest right of way of Linda Lane, then turn an angle of 105 degrees 42 minutes 24 seconds to the right and run Southeasterly along the Southwest R.O.W. of said lane for 269.39 feet to the point of beginning of a tangent curve concave Northeasterly and having a radius of 289.34 feet, then run Southeasterly along the South R.O.W. of said lane through a central angle of 24 degrees 08 minutes 05 seconds for 121.88 feet back to the point of beginning; being situated in Shelby County, Alabama."This is one and the same property as Lot 1, Sunnydale Estates, 1st and 2nd Sectors recorded in Map Book 7, Page 75, Probate Office of Shelby County, Alabama".

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