

This instrument prepared by, and after recordation mail to:  
**VALARIE J. LAWSON**  
as an employee of:  
**SOUTHTRUST MORTGAGE CORPORATION**  
210 Wildwood Parkway P.O. Box 532060  
Birmingham, Alabama 35209 Birmingham, AL 35253-9969  
Phone: (205)-667-8461  
STMC LOAN # 5430640

### **ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, the undersigned, **SOUTHTRUST MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto **BANK OF AMERICA, N.A., 1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202**, its successors and assigns, that certain Mortgage executed by **WALTER L. EVANS, II, UNMARRIED**, in the original amount of \$285,000.00, and recorded in the Office of the Probate Judge of **SHELBY County, Alabama**, in Book 2000 Page 13455, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever

IN WITNESS WHEREOF, the said **SOUTHTRUST MORTGAGE CORPORATION**, has caused this instrument to be executed by **VANESSA A. MENCER**, its Assistant Secretary, on May 18, 2000

**SOUTHTRUST MORTGAGE CORPORATION**

BY *Vanessa A. Mencer*  
**VANESSA A. MENCER, Assistant Secretary**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County in said State, hereby certify that **VANESSA A. MENCER**, whose name as Assistant Secretary of **SOUTHTRUST MORTGAGE CORPORATION**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation

Given under my hand and seal, May 18, 2000

*Linda T. Blackmon*  
**LINDA T. BLACKMON, Notary Public**  
My commission expires: **DECEMBER 29, 2002**

Inst # 2000-18655

06/06/2000-18655  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
101 100 1.50