INCOMPOSITIFIED

THE PROPERTY OF THE PROPERTY

MY COMMISSION EXPINES

##BRUARY 7, 2001

STATE OF ALABAMA JEFFERSON COUNTY

ANDW ALL MEN BY THESE PRESENTS: That the debt secured by that
curtain mortgage executed by James H. Ray & Sandra H. Ray
in favor of Union State Bank, Birmingham, Alabama, a corporation,
recorded in the Office of the Judge of Probate, Shelby County,
Columbiana , Alabama, in Mortgage Book Volume 1996 , page
00179 , has been paid in full, receipt of which is hereby acknow-
ledged and said Union State Bank of Birmingham, Alabama, a corporation,
does by these presents constitute and appoint Judge of Probate, Shelby
County, Columbiana , Alabama, its true and lawful attorney, in its
name and stead and on its behalf to enter a complete discharge and
satisfaction of said mortgage on the margin of said record and does
hereby confirm the acts of its said attorney in the premises as fully
as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Charles Waldrop
Vice President , on this 31st day of May , 2000 .
UNION STATE BANK, BIRMINGHAM, ALABAMA
BY: CHARLES WALDROP
STATE OF ALABAMA Vice President
JEFFERSON COUNTY
I, the undersigned Notary Public in and for said County, in said
State, hereby certify that Charles Waldrop , Vice President ,
of Union State Bank, Birmingham, Alabama, a corporation, is signed to
the foregoing power of attorney, and who is known to me, acknowledged
before me on this day that being informed of the contents of this power
of attorney, he as such officer, and with full authority, executed the
same voluntarily, for and as the acts of said corporation.
Given under my hand and seal this the $\frac{31st}{2}$ day of $\frac{1}{2}$ May , $\frac{2000}{2}$.
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Chil. Litter
Notaby Public