Inst # 2000-18614

RETURN TO:

Travelers Service Center

Attn: L. Walls

7467 New Ridge Road, Suite 200

Hanover, MD 21076

06/06/2000-18614 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 SNA

This document prepared by:

Christina M. Hendershot, 7467 New Ridge Road, Suite 200, Hanover, MD 21076

3018127

DISCHARGE OF MORTGAGE

Place of Record:

Shelby County, Alabama

Date of Mortgage:

May 10, 1999

Recorded on: May 17, 1999 in Mortgage Book: 1999 Page: 20758

Date Mortgage Satisfied: May 10, 2000

Name(s) of Mortgagor/Grantor(s): Maurice L. Jackson and Anise H. Jackson, husband and wife

Date of Note:

May 10, 1999

Face Amount of Note: \$29,500.00

Last Assignee:

Original Mortgagee: EquiPrime, Inc. Travelers Bank & Trust, fsb, filed May 17, 1999 in Book 1999 Page 20759

Legal Description: Lot 17, according to the Survey of Sandpiper of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12, Pages 44, 45, 46, and 57 in the Probate Office of Shelby County, Alabama; being

situate in Shelby County, Alabama.

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on May 17, 2000.

Travelers Bank & Trust, fsb

By:

Marrianne Kovac

Assistant Vice President

State of Maryland, County of Anne Arundel

I, Melissa L. Crigger, a Notary Public in and for the foresaid county and state due hereby certify that Marrianne Kovac Assistant Vice President of Travelers Bank & Trust, fsb, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on May 17, 2000.

Melissa L. Crigger, Notary Public

My Commission expires on: 03/01/2004