STATE OF ALABAA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

Mutual	FOR VALUE Fin ancia i	Services,	Inc.,	hereby all its	transf right ti	ers, Ida. i	ass mteres	signs e st, power	and sand	optio	eys Insin, 1	110 .4./ 110
Phoen Office	ix Funding of Shelby	recorded in County, Al	T., 4 + 4	October 1999 - A	r 22, 1 9 cንዩትon	999	mori) ५० -।	Cynth - ୧୫	ie D. in	Ches the	s ser Probat	tio te
	in Witness December, 19	WHEREOF	, the und	ersigned	has he	reun Itac	ito sei hed k	i its hand egal dec	and : criptic	seal t on	i his 2 3i	rd
1				PHOE	NIX FU	INDI clad S	NG, a Serviç	division es, inc.	of Sec	curity		

Comar WITNESS

ITS: Sr. Vice President

BANK ONE. NATIONAL ASSOCIATION, AS TRUSTEE 1 Bank Opp Plaza, Suits IL1-0126 (RFC), Chicago, Illinois 60670-0126 4426

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 23rd day of December , 1999.

THIS INSTRUMENT PREPARED BY: Shorry Jeffries PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc. 2340 Woodcrest Place, Suite 250 Birmingham, AL. 35209 (205) 8**71-3666**

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #80803

Inst . 2000-18606

06/06/2000-18608 09:53 AM CERTIFIED Commonce or the SE corner of the SE-1/4 of the NE-1/4 of Section 17, Township 20 South, Range 1 East; Thence run North along the East line of said 1/4-1/4 for \$71.24 flast; thence 225 degrees 44 minutes left run 551.75 feet to the Newhistestarty R/W of Shelby County Road #55; thence 90 degrees 99 minutes 30 seconds right run Northeasterly along said R/W for 360.0 0 feet to the Point of Registring; thence continue last described course for 243.61 feet; thence 108 degrees 38 minutes 54 seconds right run 360.80 flot; thence 126 degrees 10 minutes 12 seconds right run 218 19 flot; thence 34 degrees 17 minutes 12 seconds right run 163.55 feet to the Point of Beginning. Situated in Shelby County, Alabama.

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Inst • 2000-18608

06/06/2000-18608 09:53 AM CERTIFIED WELT CHATT MAKE IF MISHIE 11.00