06/06/2000-18557 08:55 AM CERTIFIED

MARBURY MORTGAGE . SELEN COUNTY JUNCE OF PRODUTE Recording Requested By/Return To: ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of-a-Mortgage (herein "Assignor") whose address is 2131 MAGNOLIA AVENUE, STE 103. BIRMINGHAM does hereby grant, seil, assign, transfer and convey, unto SYNOYUS MORTGAGE COPP , a corporation organized and (herein "Assignee"), whose address is existing under the laws of ALABAMA 800 SHADES CREEK PKNY, STE 375, BIRMINGHAM AL 35209 a certain Mortgage dated May 30. 2000 , made and executed by JOSEPH J CANNESTRA, AND BONNIE L. CANNESTRA, HUSBAND AND WIFE to and in favor of MARBURY MORTGAGE. INC upon the following County, State of At described property situated in SHELBY LOT 96, ACCORDING TO THE FINAL RECRODED PLAT OF GREYSTONE FARMS, GUILFORD PLACE, PHASE 1, AS RECORDED IN MAP BOOK 20, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, A: such Mortgage having been given to secure payment of - One Hundred Sixty Six Thousand Five Hundred Dollars and Am **(\$** 166,500 00 Cents (Include the Original Principal Amount) , at page 1855% which Mortgage is of record in Book, Volume, or Liber No. 2000 ) of the Public Records of No. , together with the note(s) and obligations therein County, State of AL described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 2000 MARBURY/ MORPGAGE Witness Witness Attest Seal: . address: 2131 MAGNOLIA AVENIX: 15 This Instrument Prepared By: ASHLEY SMITH , tel. no.: (205) 326 2177 103. BIRMINGHAM, AL 35205 I, the undersigned authority. Notary Public and for said County, in said State, hereby centify that \_\_\_ a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance the las such officer. and with authority, executed the same voluntarily for and as act of said componation. Given under my hard and official seal, this 30th day of May

Notary Exp. Date: 9.29.0)

VMP MORTGAGE FORMS - (2001621-729)

