This Instrument was Prepared by:

R. Shan Paden, Esq.
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244
(205) 987-7210

STATE OF ALABAMA) COUNTY OF SHELBY) SEND TAX NOTICE TO:

ROBERT H. ELLIS 1919 CAHABA VALLEY ROAD INDIAN SPRINGS, AL 35124 Inst * 2000-18533 06/06/2000-18533 08:12 AM CERTIFIED

QUIT CLAIM DEED

Know All Men by These Presents: That in consideration of FIVE HUNDRED AND NO/100THS (\$500.00) DOLLARS, the undersigned GRANTORS, ROBERT H. ELLIS and MARIANNA M. ELLIS, HUSBAND AND WIFE, in hand paid by ROBERT H. ELLIS, A MARRIED PERSON, GRANTEE herein, the receipt of which is hereby acknowledged, GRANTORS do by these presents, grant, bargain, sell and convey unto the GRANTEE all of their right, title, and undivided interest in the following described real estate, situated in SHELBY COUNTY, Alabama, to-wit:

FROM THE NORTHEAST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, RUN SOUTHERLY ALONG THE EAST BOUNDARY LINE OF SAID 1/4-1/4 SECTION FOR 225.0 FEET; THENCE TURN AN ANGLE OF 91 DEGREES 18.5 MINUTES TO THE RIGHT AND RUN WESTERLY 300 FEET; THENCE TURN AN ANGLE OF 90 DEGREES TO THE LEFT AND RUN SOUTHERLY 190 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE TURN AN ANGLE OF 27 DEGREES 30 MINUTES TO THE RIGHT AND RUN SOUTHWESTERLY ALONG THE WEST BOUNDARY LINE OF THIS DESCRIBED PARCEL OF LAND 212 FEET, MORE OR LESS, TO THE CENTER OF BISHOP CREEK, SAID POINT BEING THE SOUTHWEST CORNER OF THIS DESCRIBED LAND, THENCE FROM THE POINT OF BEGINNING LOOKING SOUTHWESTERLY ALONG THE WEST BOUNDARY LINE OF THIS DESCRIBED LAND TURN AN ANGLE OF 1178 DEGREES 30 MINUTES TO THE LEFT AND RUN EASTERLY 50.0 FEET; THENCE TURN AN ANGLE OF 59 DEGREES TO THE RIGHT AND RUN SOUTHEASTERLY 279 FEET, MORE OR LESS, TO THE CENTER OF BISHOP CREEK, SAID POINT BEING THE SOUTHEAST CORNER OF THIS DESCRIBED PARCEL OF LAND; THENCE RUN DOWN ALONG THE CENTER OF SAID CREEK, WITH THE MEANDERINGS THEREOF FOR 335 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THIS DESCRIBED LAND; THENCE RUN NORTHEASTERLY ALONG THE WEST BOUNDARY LINE OF THIS DESCRIBED LAND 212 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THIS LAND BEING A PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST.

Subject to the existing easements, restrictions, set-back lines, rights of way, and limitations, if any, of record.

THIS DEED HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH.

TO HAVE AND TO HOLD Unto the said GRANTEE, his heirs and assigns, forever.

In Witness Whereof, the said GRANTORS, ROBERT H. ELLIS and MARIANNA M. ELLIS, HUSBAND AND WIFE, have hereunto set their signature and seal, this the 124 day of MAY, 2000.

STATE OF ALABAMA) COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, THE UNDERSIGNED, a Notary Public, in and for said County, in said State, hereby certify that ROBERT H. ELLIS and MARIANNA M. ELLIS, HUSBAND AND WIFE, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand this the 12 day of MAY, 2000.

Notary Public

My commission expires: 711.

Inst # 2000-18533

06/06/2000-18533 08:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.50 OO2 MMS