

4999
DMI #: 3010032286
NAME: DAVID, ISSAC
P/O DATE: 12/13/1999

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:
PADEN & PADEN
LYNN ASHMORE
1722 SECOND AVE NORTH
PO BOX 605
BESSEMER, AL 35020

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ISSAC DAVID AND WIFE, PATRICIA J. DAVID to AMSOUTH BANK on 11/20/1998 and recorded on 12/07/1998 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1998-48382.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF WINDSOR ESTATES, AS RECORDED IN MAP BOOK 9, PAGE 132 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: February 7, 2000

AMSOUTH BANK, SUCCESSOR BY MERGER TO
AMSOUTH BANK OF ALABAMA, AMSOUTH
BANK OF FLORIDA, AMSOUTH BANK OF
GEORGIA, AND AMSOUTH BANK OF TENNESSEE

By: Bruce E. Borsom
BRUCE E. BORSOM, Vice President

By: Edward J. Bagdon
EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on February 7, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA, AMSOUTH BANK OF FLORIDA, AMSOUTH BANK OF GEORGIA, AND AMSOUTH BANK OF TENNESSEE on behalf of said CORPORATION.

Greg R. Gorski
Greg R. Gorski, NOTARY PUBLIC

My Commission Expires: April 13, 2002

ALDMLAMS (N/A)
QA 10/94
Batch: 12/14/1999



Inst # 2000-18495

06/06/2000-18495
08:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 100 1.50