

This instrument prepared by:

Name: Norman W. Lipscomb

Address: P. O. Box 48999

Tuscaloosa AL 35404-8999

Source of Title:

Book:

Page:

Book:

Page:

QQ	Q	SEC	T	R
SW	SE	13	22S	1W

2000-18484

Inst #

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of **Eight Thousand Six Hundred and No/100 Dollars (\$8,600.00)** and other good and valuable consideration in hand paid by **HISTORIC SHELBY ASSOCIATION** to **GULF STATES PAPER CORPORATION**, an Alabama corporation, the receipt of which is hereby acknowledged, the undersigned **GRANTOR, GULF STATES PAPER CORPORATION**, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the said **HISTORIC SHELBY ASSOCIATION**, surface rights only in and to the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY IN AND TO:

A part of the SE ¼ of the SW ¼ and the SW 1/4 of the SE 1/4 of Section 13, Township 22 South, Range 1 West, Shelby County, Alabama, said parcel being more particularly described as follows: Start at the SW corner of the SW ¼ of the SE ¼ of Section 13, Township 22 South, Range 1 West; thence run North 01°32' East for a distance of 441.65 ft. to the point-of-beginning, said point lying on the North right-of-way margin of an abandoned railroad; thence run South 85°10' East and along said margin for a distance of 493.38 ft. to the Southwest corner of the intersection of Church Street and said abandoned railroad; thence run North 18°53' West and along the West margin of Church Street for a distance of 65.74 ft. to a point; thence run North 85°30' West for a distance of 363.77 ft. to a point; thence continue North 85°30' West for a distance of 390.31 ft. to a point; thence run North 54°25' West for a distance of 151.43 ft. to a point; thence run North 63°52' West for a distance of 104.36 ft. to a point; thence run North 56°45' West for a distance of 160.80 ft. to the South right-of-way of County Highway 42; thence run South 62°31' West and along said South right-of-way for a distance of 78.41 ft. to a point on the North right-of-way margin of an abandoned railroad spur; thence run South 64°11' East and along said North margin for a chord distance of 575.82 ft. to its intersection with the North margin of the previously mentioned abandoned railroad;

6/5/2000
06/05/2000-18484
02:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 22.50
Inst # 2000-18484

thence run South 85°10' East and along said North margin for a distance of 184.56 ft. to the point of beginning.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT to any encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforementioned premises to the said **HISTORIC SHELBY ASSOCIATION**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **GULF STATES PAPER CORPORATION** has hereunto set its signature by Charles F. Huguen, its Executive Vice President, who is duly authorized on this the 20th day of March, ~~1999~~ 2000

ATTEST:

By: Charles Huguen

Its: Secretary

GULF STATES PAPER CORPORATION

By: Charles F. Huguen

Its: Executive Vice President

STATE OF ALABAMA)

SHELBY COUNTY)

I, Linda M. Montgomery, a Notary Public in and for said county, in said state, hereby certify that Charles F. Hughes whose name as Executive Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of March, ~~1999~~ ²⁰⁰⁰.

Linda M. Montgomery
Notary Public

My commission expires:

7/19/2003

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

Return: ☒ HISTORIC SHELBY ASSOCIATION
Box 176
Shelby, AL 35143

Inst # 2000-18484

06/05/2000-18484
02:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 22.50