ASSIGNMENT OF MORTGAGE

For value received, the Undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY SIMI VALLEY, CA 93065-6298 all rights, title and interest of the undersigned in and to that certain Real Estate Martgage/Deed of Trust dated 05-25-00 and executed by Heary A. Turner Jr. and Michelle L. Turner, Husband and Wife to HONDA FEDERAL CREDIT UNION organized under the laws of THE STATE OF OHIO and whose principal place of business is 19775 STATE ROUTE 739 MARYSVILLE, OHIO 43040 and recorded in VOL Page(s) Shelby County Record State ofALABAMA described hereinafter as follows.
Land situated inShelbyCounty,ALABAMA
***SEE ATTACHED EXHIBIT A
Inst + 2000-18431
O6/O5/2000-18431 O1:27 PM CERTIFIED SHELLY COUNTY JUNE OF PRODATE OR SMA 259.00
Parcel Number: 10-1-11-0-001-009 Commonly known as: 140 Thornberry Drive Birmingham, AL 35242
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.
HONDA FEDERAL CREDIT UNION BY: BY: BRANCH MANAGER ITS: BRANCH MANAGER ITS: OPERATIONS MANAGER
WITNESS: Sharp M. Miller
WITNESS LIBURION M. Manes
STATE OF OHIO COUNTY OF UNION
On this As day of Manager and State personally appeared undersigned, a Notary Public in and for said County and State personally appeared Joseph J. Mattern known to me to be the Branch Manager and Steven A. Snyder known to me to be the Operations Manager and known to be of the corporation
herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
NOTARY PUBLIC WILL ALL LA
Prepared by Honda Federal Credit Union DIANNE M. M. Nousy Public, Sta

.

Lot 8 according to the Survey of Thorn Berry Subdivision as recorded in Map Book 25, Page 129 in the Office of the Judge of Probate of Shelby County, Alabama.

inst # 2000-16+3+

O6/O5/20UU-IFIED O1:27 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE SHELBY COUNTY JUBGE OF PROBATE