

THIS INSTRUMENT WAS PREPARED BY:  
FIRST AMERICAN NATIONWIDE DOCUMENTS, L.P.  
UNDER THE SUPERVISION OF RACHEL CASTILLO  
11 GREENWAY PLAZA, 10 TH FLOOR  
HOUSTON, TEXAS 77046-1102

SEND ORIGINAL TO:  
RESERVE MORTGAGE INVESTMENTS, L.L.C.  
6777 CAMP BOWIE BLVD. SUITE 233  
FORT WORTH TEXAS, 76116

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6777 CAMP BOWIE BLVD. SUITE 233, FORT WORTH TEXAS, 76116

, does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOMELOANS INC.

corporation organized and existing under the laws of \_\_\_\_\_  
(herein "Assignee"), whose address is 35 NORTH LAKE AVENUE

PASADENA, CA 91101  
a certain Mortgage dated MAY 11, 1999

made \_\_\_\_\_  
and executed by ADRIAN POSEY, AN UNMARRIED PERSON

to and in favor of \_\_\_\_\_  
upon the following described property situated in SHELBY County,  
State Of ALABAMA.

LOT 21, ACCORDING TO THE SURVEY OF PARKSIDE, A RESIDENTIAL TOWNHOME  
DEVELOPMENT, AS RECORDED IN MAP BOOK 22 PAGE 133 IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Such Mortgage having been given to secure payment of (U.S \$100,925.00)  
ONE HUNDRED THOUSAND NINE HUNDRED TWENTY FIVE AND 00/100\*\*\*\*\*  
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 11098, for as  
No. \_\_\_\_\_ of the \_\_\_\_\_ Records of Shelby County, State of  
Alabama, together with the note(s) and obligations therein described and the money due and  
to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on \_\_\_\_\_

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

Seal:

STATE OF TEXAS  
COUNTY OF TARRANT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
JAMES O. RAY

whose name is as PRESIDENT OF RESERVE MORTGAGE INVESTMENTS L.L.C.  
a(n) TEXAS

Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
this day that, being informed of the contents of the conveyance, HE  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 14th day of May, 1999



Heather Johnson  
Notary Public

ST1 & DM MTG3001.AL

06/05/2000-18351  
11:10 AM CERTIFIED  
ONLY COUNTY JUDGE OR PROBATE  
CLERK  
L.S.

Inst. # 0000-18351