

CNC#: 12068300
CENC: 1956688910
INV/Pool: GOMA 51562B

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said Mortgage made by:

DON WILSON AND LESHIA WILSON

and recorded in Real Property in Mortgage Book , page
and/or Doc # 2000-07812 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 05/16/00

CROSSLAND MORTGAGE CORP.

(seal)

By:

Elsa McKinnon
Vice President



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Elsa McKinnon whose name as Vice President of **CROSSLAND MORTGAGE CORP.**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of May, 2000

Star Hillman Notary Public
My commission expires: 03/19/2003



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CRSS2 GM 3806G

06/05/2000-1834
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 101 1.00