3863 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 COUNT SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU6008 - AMAT POOL # 7552714 - 468 HO1 0094988563 **ASSIGNMENT OF MORTGAGE** 673 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY hereby sells, assigns, and transfers and sets over unto A DELAWARE CORPORATION its successors and assigns, as nominate for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PNC MORTGAGE CORP. OF AMERICA, its successors and assigns. that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. HAMPTON, JOHN B. HAMPTON, JANE E. to COMPASS BANK 09/29/1999 and filed for record on the 12/10/1999 \$220,000.00 , dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. together with the debt thereby secured and the note 1999-49949 Instrument Number on Page No. therein described below, conveyed by said mortgage: Property Address: 130 HIGHLAND PARK DRIVE, BIRMINGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by R. STUBBS and its corporate seal to be hereto affixed and attested by RS ASSISTANT VICE PRESIDENT , its. Assistant Secretary, both of whom are J. COFFEY thereunto duly authorized this 27-Apr-2000 NORTH AMERICAN MORTGAGE COMPANY Attested By. J. COPPEY Its ASSISTANT SECRETARY BY CALIFORNIA **STATE OF** ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public. before me ALBERT ANDERSON On April 27, 2000 personally appeared R. STUBBS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seai) WITNESS my hand and official seal. OFFICIAL **SE**AL - 1250421 ALBERT ANDERSON Signature (COUNTY OF SONDMA ALBERT ANDERSON My Comm. Exp. April 3 Page 1 AL-1 RSL PNC00D

MIN 100054100001285866 MERS PHONE: 1-888-679-6377

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY