THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3863 AIRWAY DRIVE SANTA ROSA, CA 95408 WHEN RECORDED RETURN TO: NORTH MIERICAN MORTGAGE COMPANY STATE OF ALABAMA PO BOX 808005 COUNTY SHELBY PETALLIMA, CA 94976 ATTN: FATTY LEACH - AUSOOS - AMAT POOL # : 5743716 - 800 HO7 0094988229 **ASSIGNMENT OF MORTGAGE** 673 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, and transfers and sets over unto A DELAWARE CORPORATION its successors and assigns, as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PNC MORTGAGE CORP. OF AMERICA. Its successors and sesions. P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by HEREFORD, ROBERT SCOTT HEREFORD, STEFANIE NORTH AMERICAN MORTGAGE COMPANY, INC. 09/02/1999 and filed for record on the 10/4/1999 \$222,000.00 , dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. 1999-41035 together with the debt thereby secured and the note 007 . Instrument Number on Page No. therein described below, conveyed by said mortgage: Inst . 2008-18314 Property Address: 5200 EAGLE POINT CIRCLE, BIRSHNGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN , and its corporate seal to be hereto affixed and attested by its ASSISTANT VICE PRESIDENT , its. Assistant Secretary, both of whom are A. WILSON thereunto duly authorized this 27-Apr-3000 NORTH AMERICAN MORTGAGE COMPANY Attested Its: ASSISTANT SECRETARY BY: STATE OF CALIFORNIA ITS: ASSISTANT VICE PRESIDENT **COUNTY OF SONOMA** a Notary Public. . before me: PATTY LEACH On April 27, 2000 personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized dapacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (Seal) WITNESS my hand and official seal. PATTY LEACH Signature: COUNTY OF SONOMA My Corren. Eup Feb. 9, 2004 AL-1 RSL PNC00D Page 1

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