## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 792 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 Timothy J. Dollins

mon filado

(Name)			<del></del>
(Address)_	7020	Highway	22
-		· <b>49.</b> /	ì

This instrument was proposed by:

MIKE T. ATCHESON P. O. Box 822

Columbiana, AL 35051

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Francisco (1984)	JOINT TENANTS WITH RIGH			A	7
			Charact Title Indicate	COMB. OF MORRESS.	17
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and the control of th					

STATE OF ALADAMA

\_ COUNTY J

ENGSFALL MEN BY THESE PRESENTS.

That be resident of Sixty Nine Thousand Nine Hundred and no/100----- DOLLARS

to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Jonathan David Grisham and Christy L. Grisham Husband and wife

(hereix referred to an grantors) do grant, bergain, sell and convey unto

Timothy James Dollins and Sara Simone Dollins

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

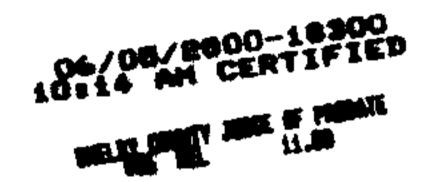
Shelby

County, Alabama to-wit:

Begin at the point of intersection of the east line of NE 1/4 of SE 1/4 of Section 2, Township 22, Range 3 West with the south line of the Old Columbiana-Tuscaloosa public road and run thence in a westerly direction along said road 900 feet, more or less; thence continue along said road in a northwesterly direction 543 feet, more or less; thence continue in a westerly direction along said road 929 feet to the point of beginning of the land herein conveyed; thence continue in a westerly direction along said road 105 feet to the northeast corner of Gordon and Virginia Ruth McDaniel lot; thence along same and parallel with the East line of the Montevallo-Ashville Road run South 210 feet; thence East and parallel with the South line of the Old Columbiana-Tuscaloosa public road 105 feet; thence North and parallel with the East line of the Montevallo-Ashville public road 10 feet to the point of beginning; being situated in Section 2, Township 22, Range 3 West, Shelby County, Alabama.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$67,800.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.



TO HAVE AND TO HOLD Uses the sold CHARTEES as joint teason, with right of servivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint teasons heavily counted in several decimental during the joint lives of the grantees herein) in the event can grantee survives the other, the outer interest in the simple shall pass to the serviving grantee, and if one does not servive the other, then the heirs and assigns of the grantees herein shall take as toposts in common.

And I (we) do for myself (ourselves) and for my (our) heirs, exsentors, and administrators covenant with the said GRANTSEE, their heirs and ensigns, that I am (we are) invitally solved in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my four) heirs, executors and administrators that warrant and defined the same to the said GRANTSEE, their heirs and ensigns forever, against the lewful claims of all persons.

IN WITHESS HERBOF	ve	have beressio set	OUT	head(s) and scal(s), this	3185
lay of May		2000			
WITNESS:		· :	0 /	n .1911	
		(Seal)	Mathan Day	Javad Klauskam	(See!)
		(See!)	A TORACHARI DAY		(Ses))
		(Seal)	Christy L. Co	The More	(Seal)
State of ALABAMA Shelby	COUNTY }	•	CHLIBTY D. V.		
the undersigned	authority		a Not	ary Public in and for said County, is	n said State.
hereby certify thatJone	athan Dayid	Grisham and Chris	<del></del>		
whose names are		the foregoing conveyance.	7 11 11 11 11	knows to se, acknowledge	
on this day, that, being informed on the day the same bears date.  Given under my hand and	<b>•</b> .	31 st day o		77 A [ ] [ ]	2000
CIASU NUGSLIES MAINS SING	- Address		n AL	1 1/\ <b>V</b> ( • <b>E</b> .	

My Commission Expires: 10/16/2000

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