

This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 732 - Columbiana, Alabama 35051
(205) 649-6204 (205) 649-6291 Fax (205) 649-3130

SEND TAX NOTICE TO:
(Name) Robert N. Bolton, Jr.

(Address) P.O. Box 784
Columbiana, Ala. 35051

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 522
Columbiana, AL 35051

Form 1-4, Rev. 9/98
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA
Shelby

County }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty Nine Thousand Nine Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Judith Bond Freeman and husband, Jim Freeman

(hereinafter referred to as grantors) do grant, bargain, sell and convey unto

Robert N. Bolton, Jr. and Angela H. Bolton

(hereinafter referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wit:

**Lot 7, Bentley Addition to Shelby Shores, Sector II, as recorded in Map Book 13,
Page 16, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.**

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way
and permits of record.

\$89,900.00 of the above recited purchase price was paid from a mortgage recorded
simultaneously herewith.

06/06/2000-182298
10:11 AM CERTIFIED
WILL COUNTY JUDGE W. H. HARRIS
S. J. B. 3.0

TO HAVE AND TO HOLD: Use the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties
to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantee herein) in the event one grantee herein
survives the other, the entire interest in the property shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee
herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am
(we are) lawfully seized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and
convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st day of June 2000.

WITNESS:

Judith B. Freeman (Seal)
Judith Bond Freeman (Seal)
Jim Freeman (Seal)

STATE OF ALABAMA
Shelby County }

the undersigned authority, a Notary Public in and for said County, in said State,
I, Judith Bond Freeman and Jim Freeman,
hereby certify that 8 are signed to the foregoing conveyance, and who are known to me, acknowledged before me
whose name 8 are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 1st day of June 2000

A. D. W. 2000

My Commission Expires: 10/16/2000

Notary Public