

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-969-1166

Inst # 2000-18296

06/05/2000-18296
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

WHEN RECORDED, MAIL TO:
Trustmark National Bank
Post Office Box 22839
Jackson, MISSISSIPPI 39225-2889

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

(Assigned)

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 38 according to the Map of Heatherwood, 4th Sector, 2nd Addition, as recorded in Map Book 12, Pages 79, 80
& 81 in the Probate Office of Shelby County, Alabama.

388 Turnberry Rd
Birmingham, ALABAMA 35244
("Property Address")

from Steven G. Massey and Donna R. Massey Married Husband and wife
dated May 26, 2000, of record in Mortgage Fiche
in the Office of the Probate Judge of ~~Jefferson~~ County, Alabama, to
Trustmark National Bank
Post Office Box 22839, Jackson, MISSISSIPPI 39225-2889

Frame

2000-18295

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee

On _____ before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and _____

officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Samuel B. McElroy
Notary Public

My Commission Expires 7-19-2003

Mortgage Professionals, Inc.
a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness

Typed Name

Witness

Typed Name