STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

SHELBY COUNTY, JUDGE OF PROBATE

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filling pursuant to the Uniform Commercial Code.	iling Officer for	4.
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER		
JON M. TURNER, JR.	0005-4129	Date, Time, Number & Filing Office		
TURNER & NORTON, LLC	1,00			
P.O. BOX 2505				
BIRMINGHAM, ALABAMA 35201				
Dec. poid Acet #				
Pre-paid Acct # Name and Address of Debtor	(Last Name First if a Person)	{	<u>م</u>	
DESCRIPTO PAU C			15. OH	띭
BRAWNER, KAY S.			8 9 7	2 8
14569 HIGHWAY 280 CHELSKA, ALABAMA 35186		<u> </u>		1 2.2
CHEDSIA, MINERAL SOLOG		}		1 12
) <u> </u>
Social Security/Tax ID #			u 21;	5 三条
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		*	스 종
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Conial Canusity (Tay ID #		•		
Social Security/Tax ID #		-		
Additional debtors on attached UCC-E	· - · ·	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First	if a Person)
3 SECURED PARTY) (Last Name First if a Person)		4. AGGIGNEE OF GEOGREE THAT	(======================================	,
BANK OF ALABAMA				
2340 WOODCREST PLACE BIRMINGHAM, ALABAMA 35209)			
DIKMINGUMA, WINDSHIN 22502				
Social Security/Tax ID #	<u></u>			
☐ Additional secured parties on attached UCC-E	· · · · · · · · · · · · · · · · · · ·			
5. The Financing Statement Covers the Following Types (or	items) of Property:	<u>} </u>		
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.				
			5A. Enter Code(s) Fr	rom
CROSS REFERENCE TO MORTGA	AGE DOCUMENTS.		Back of Form Tt Best Describes	The
Collateral Covered REAL ESTATE MORTGAGE BEING RECORDING SIMULTANEOUSLY HEREWITH. By This Filing:				
REAL ESTATE MORTGAGE BEIL	NG KECOKDING DIRECT			
ATT DENTE LENGES ROVAL	PIRS AND PROFITS RE	ELATING OR PERTAINING		
ALL RENTS, LEASES, ROYALTIES AND PROFITS RELATING OR PERTAINING				
10 1111 11011111 220411-				
				
Check X if covered: Products of Collateral are also o	overed.	· · · · · · · · · · · · · · · · · · ·		
This statement is filed without the debtor's signature to pe (check X, if so)	erfect a security interest in collateral	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing states	ment is \$610,000.	.00
already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction.		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	41.5	.00
to this state.		8. This financing statement covers timber to be cut, cro indexed in the real estate mortgage records (Describe r	ops, or fixtures and is to be	e cross ses not have
which is proceeds of the original collateral described above in which a security interest is perfected.				
acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed. Signature(s) of Secured Party(les) (Required only if filed without debtor's Signature — see Box 6)				
Signature(s) of Debtor(s)		Signature(s) of Secured Barty(jet) or Assignee		
and the control of th	<u> </u>			
Signature(s) of Debtor(s)		BANK OF ALABAMA		
Type Name of Individual or Business	- 	Type Name of Individual or Business		
	FICER COPY — ACKNOWLEDGEMENT Y — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S) STANDARD FORM — UNIF (Approved by Th	ORM COMMERCIAL CODE to Secretary of State of Alab	— FORM UCC-1 ama

EXHIBIT "A"

The land referred to in this Commitment is located in the County of Shelby, State of Alabama, and described as follows:

A part of the of NW 1/4 of SE 1/4 of Section 25, Township 19 South, Range 1 West, more particularly described as follows: Commence at the SW corner of the above stated 1/4-1/4 Section; thence North 1154.14 feet; thence Right 92 degrees 57 minutes 45 seconds, 200.00 feet to the Point of Beginning; thence continue along same course 170.07 feet; thence Right 87 degrees 02 minutes 15 seconds, 1136.02 feet; thence right 90 degrees 10 minutes 49 seconds, 170.07 feet; thence right 89 degrees 49 minutes 53 seconds 1144.35 feet to the Point of Beginning. According to the survey of Ben F. Carr, Jr., Reg. No. 8434, dated June 1988.

Inst # 2000-18266

06/02/2000-18266 03:08 PM CERTIFIED SHELBY COUNTY JUBGE OF PROMATE 002 SNA 16.00

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