

**(RECORDING INFORMATION ONLY ABOVE THIS LINE)****R0005-4132**This instrument was  
prepared by:

SEND TAX NOTICE TO

TURNER & NORTON, L.L.C.  
Attorneys at Law  
2340 Woodcrest Place  
Suite 150  
Birmingham, Alabama 35209PATRICK A. HUGHES  
244 ARBOR COURT  
STERRETT, AL 35147

Inst # 2000-18261

STATE OF ALABAMA)

COUNTY OF SHELBY)

06/02/2000-18261  
03:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
21.08**WARRANTY DEED**

Know All Men by These Presents: That in consideration of ONE HUNDRED NINETY THREE THOUSAND DOLLARS and 00/100 (\$193,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, SIMIAN LAND, L.L.C., A LIMITED LIABILITY COMPANY (herein referred to as GRANTORS) do grant, bargain, sell and convey unto PATRICK A. HUGHES, AN UNMARRIED PERSON, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

**LOT 1006, ACCORDING TO THE SURVEY OF THE ARBORES OF FOREST PARK, AS RECORDED IN MAP BOOK 26, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**SUBJECT TO:**

1. Subject to the taxes for the year beginning October 1, 1999, which constitutes a lien, but are not yet due and payable until October 1, 2000.
2. 10 foot Easement on rear, as shown by recorded Map.
3. Restrictions as shown by recorded Map.
4. Right of Way granted to Alabama Power Company by instrument recorded in Deed Book 236, page 825; Deed Book 139, page 127; Deed Book 133, page 210; Deed Book 126, pages 191, 192 and 323 and Deed Book 124, page 519, in the Probate Office of Shelby County, Alabama.
5. Mineral and mining rights and rights incident thereto and release of damages recorded in Volume 3, page 262, in the Probate Office of Shelby County, Alabama.
6. Declaration of Protective Covenants as recorded in Instrument 1999-32467, in the Probate Office of Shelby County, Alabama.

\$183,350.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the

same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, SIMIAN LAND, L.L.C., A LIMITED LIABILITY COMPANY, by its , who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 19th day of May, 2000.

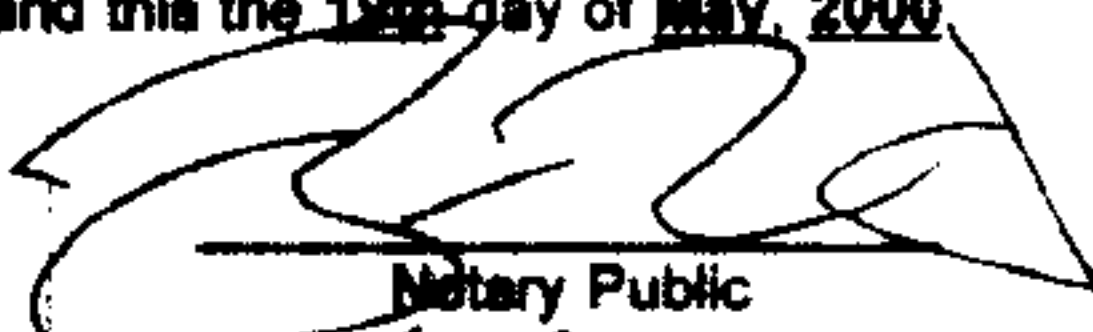
SIMIAN LAND, L.L.C.  
By:   
WALTER WILSON, MANAGER

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

#### ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that WALTER WILSON, whose name is as MANAGER of SIMIAN LAND, L.L.C., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of May, 2000

  
Notary Public

My commission expires:

05/24/02

Inst # 2000-18261

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03:08 PM CERTIFIED  
SEAL NOTARY JUDGE OF PROBATE  
21.00