This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbian, Alabama 35051 (205) 669-6204

(205) 669-6291 Pax (205) 669-3130

This instrument was proposed by:

MIKE T. ATCHISON

P. O. Box \$22

Columbians, AL 35051

END	TAX	NOTICE TO) :
			_

(Name)_	Marsh	ell W.	Baer	<u> </u>	
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STATE OF ALABAMA Shelby

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Wanda M. Punk, at Single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Marshall W. Baer and Amelia R. Baer

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to wit:

Lot 19 according to Mitchell Subdivision, Wilsonville, Alabama as shown by Map recorded in Map Book 4, Page 41 in the Probate Office of Shelby County, Alabama.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$62,700.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 2000-18222

06/02/2000-18222 Q1:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 CO1 HMS

TO HAVE AND TO HOLD Unto the said GRANTERS or Joint tenants, with right of Editorophip, their bairs and seeighs, forwer; it being the intended of the proties to this occureywater, that (unless the joint teasury baseby scented in asserted during the joint lives of the grantees became in the event one grantee became survives the other, the entire interest in the shaple shall past to the sarriving greater, and if one does not survive the other, then the heirs and entires of the greaters hereis shall take as touaste in orimmon.

And I (we) do for myself (ourselves) and for my (sur) helm, executors, and administrators covenant with the said GRANTERS, their heirs and assigns, that I am (we are) lawfully soized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (sur) hairs, executors and administrators shall warrant and defend the same to the said GRANTEES, their hairs and seeigns forever, against the lewful claims of all persons.

1	N WITNESS HERBOF,	<u> </u>	have heresolo s	et <u>By</u>	hand(s) and mak(s), this	SOEN
sy of	May		1000			
WITI	1 E88 :		!	Wanda	m Fink	(Sesl)
			(Seal)	Wanda M. Pu		_ r 946ti
	!		(Seal)	Merkes Lr. Lo	<u> </u>	_ (Seal)
				An Viene y	sace atterey on fact	_ (Seel)
			(Sepi)	v. kom tom	Attorney in Pact, under I	Power of
ВТА	TE OF ALABAMA	3	: : :	Attorney re	corded as Instrument #200	00-18221
She,	l by	_ COUNTY J		in Probate	Office of Shelby County,	Alabama.
	the undersign	ed authority		a N	otary Public is and for said County, in an	id State.
· -					Vantotta as attorney	in Kact

hereby certify that Jean Lows, whose name is signed knows to see, acknowledged before me minutes for Manda M. Fundamentation for misses and who,

May

30th

she on this day, that, being informed of the centents of the conveyance

Given under my hand and official seal this.

on the day the same bears date.

My Commission Expires: 10/16/2000

A. D.:00, 2000.

culfid the same voluntarily

Hotary Public

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