

Inst # 2000-18218

06/02/2000-18218
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949878165 (981144955) [66954592 FHMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by PAUL E. GARMON, MARRIED AND WIFE, CYNTHIA J. GARMON

to MORTGAGESOUTH, L.L.C.

dated AUGUST 4, 1999 and recorded on AUGUST 9, 1999 in Mortgage
Book No. _____ Page _____ Card No. 1999-33229 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FS838A.S.00005

LOAN NO. 1949878165 (98144955) [66954592 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of APRIL 2000, but effective the 16th day of MARCH 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
**CARLA TENYCK
VICE PRESIDENT**

By [Signature]
**CAROLYN BROWN
SECRETARY
Inst # 2000-18218**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

On APRIL 19, 2000 before me GINGER NEUBAUR
personally appeared CARLA TENYCK and CAROLYN BROWN
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

06/02/2000-18218
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE PROPRATE
002 SNA 11.00

[Signature]
**GINGER NEUBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC**

**GINGER NEUBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**