

Inst # 2000-18196

06/02/2000-18196
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ON 06 2.58

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PFC
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 31, 2000 executed by
KEITH L. EDWARDS, MARRIED and his wife Julie A. Edwards

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

County Records.

and recorded in Inst # 2000-18195 SHELBY
State of ALABAMA described hereinafter as follows:
LOT 20 BLOCK 2 SURVEY OF WOODDALE, Third Sector as recorded in
Map Book 5, Page 133 in the Probate Office of Shelby County, Alabama.

Commonly known as
4828 WOODDALE LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: MAY 31, 2000

MORTGAGESOUTH, L.L.C.

On MAY 31, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public Mandy Duff County.

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA ATTACHEE
MY COMMISSION EXPIRES AUG 1, 2001
BONDED FOR THE STATE OF ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, PFC
FINAL DECS, MAIL STOP 3-830
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0853