

ASSIGNMENT OF MORTGAGE

For value received, the Undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY SIMI VALLEY, CA 93065-6296 all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated 05-25-00 and executed by Carolyn R. Harper, Unmarried to HONDA FEDERAL CREDIT UNION organized under the laws of THE STATE OF OHIO and whose principal place of business is 19775 STATE ROUTE 739 MARYSVILLE, OHIO 43040 and recorded in VOL _____ Page(s) 2000-18184 Shelby County Record State of ALABAMA described hereinafter as follows.

Land situated in Shelby County, ALABAMA

***SEE ATTACHED EXHIBIT A

Inst # 2000-18185

06/02/2000-18185
11:10 AM CERTIFIED
WELLS FARGO BANK OF MICHIGAN
ESB.10

Parcel Number: 83-8-34-0-010-022.000
Commonly known as: 430 North Lake Road
Birmingham, AL 35242

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

HONDA FEDERAL CREDIT UNION

BY: [Signature]
ITS: BRANCH MANAGER

BY: [Signature]
ITS: OPERATIONS MANAGER

WITNESS: [Signature]
WITNESS: [Signature]

STATE OF OHIO
COUNTY OF UNION

On this 25 day of MAY 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared Joseph J. Matters known to me to be the Branch Manager and Steven A. Snyder known to me to be the Operations Manager and known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]

Prepared by Honda Federal Credit Union



DIANNE M. MOWREY
Notary Public, State of Ohio
My Commission Expires Jan. 1, 2002

EXHIBIT "A"

Lot 84, according to the Final Plat of Subdivision, North Lake at Greystone, Phase 3, as recorded in Map Book 23, Page 3 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2000-18185

06/02/2000-18185
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 253.10