

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JES 00000  
P.O. BOX 1710  
CAMPBELL, CA 95008-1710  
1-408-888-8888

1854231

THE STATE OF TEXAS  
COUNTY OF DALLAS

**ASSIGNMENT OF LIEN**

01-117

KNOW ALL MEN BY THESE PRESENTS:

2000-18170

Ingt

THAT the undersigned, of the County of DALLAS, and State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of \$170,000.00 dated October 26, 1998, executed by

PAUL R. BROWNING and SONYA M. BROWNING

268 FOREST PARKWAY

MONTEVALLO, AL 35115

RECORDED: 11-05-98

payable to the order of Mortgage Portfolio Services, Inc. more fully described in a Deed of Trust, duly recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, or Document # 4998-43655 of the Deed Records of SHELBY County, AL; said note being secured by Deed of Trust against the following described property, to-wit:

LOT 6, ACCORDING TO THE SURVEY OF PARK FOREST, SECTOR 7, PHASE 1, AS RECORDED IN MAP BOOK 19, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
One First National Plaza, Suite 0128, Chicago, Illinois 60670-0128

of \_\_\_\_\_, the above described note, together with all liens, and any superior title, held by the undersigned, securing the payment thereof.

EXECUTED this day of November 19, 1998 A.D.

*D.J. Heibel*

D.J. Heibel  
Executive Vice President  
Mortgage Portfolio Services, Inc.

**Acknowledgment**

THE STATE OF TEXAS  
COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared D.J. Heibel known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the 19 November, 1998, A.D.



*Marilyn M. Gilbre*  
Notary Public in and for the State of Texas

06/02/2000-18170  
10:45 AM CERTIFIED  
JES 00000  
1.5