

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Inst # 2000-18162

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

06/02/2000-18162  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
601 284 8.30

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #004612463 "Foster" Lender ID:4612463/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/30/1995, made and executed by JAMES CHRISTOPHER FOSTER AND WIFE KARLA A FOSTER, to secure payment of the principal sum of \$81,902.00 plus interest, originally to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 07/05/1995 as Instrument No. 1995-17561 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.  
On 5.30.00 (DATE)

By: Sherry A. Harrell  
SHERRY A HARRELL SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 5.30.00, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A Harrell Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird  
BEVERLY J. BAIRD  
Notary Expires: 08/26/2002



(This area for notarial)

\* Document Prepared By:  
Amber Reaker, 606 S. Perry St. Montgomery, AL 36104 800-828-3784  
000-20000223-0010 ALB00000 01117 SHELBY AL DAT: 112000004612463 10ALDOM1