Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 7PIF P.O. Box 669 Montgomery, AL 36177-9469 Inst 0 2000-18161

06/02/2000-18161 10:36 AM CERTIFIED MEN CHRY ME & PROMIT 1.75

## DISCHARGE OF HORTGAGE

Regions Mortgage, Inc. #:006234406 "Cooper": Lander ID:1673673306/ Shelby, Aleberts 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, 1848
HEREBY CERTIFY, that a certain Mortgage dated 06/25/1998, made and executed by,
TIMOTHY B COOPER JOINED BY DONNA KAYE COOPER HIS WIFE, to secure payment of the
principal sum of \$71,250.00 plus interest, originally to REGIONS MORTGAGE, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 07/02/1998 as
Instrument No. 1998-24879 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

On \_\_\_\_\_\_(DATE)

By: Merry a comell

SHERRY A HARRELL SUPPORT SERVICES

STATE OF Alabama COUNTY OF Montgomery

One State of Alabama, do hereby certify that Sherry A Harrell Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

BEVERLY J. BAZRD Notary Expires: 98/25/2002

(This area for notaria

\* Document Prepared By:
Amber Regiser, 605 S. Perry St. Montgomery, Al. 35104 800-828-3784
pgg-2000022-0070 Alaretta 01117 shellay At BAT: 113/0000234468 (XALDOM)