

ASSIGNMENT OF MORTGAGE

STATE OF Alabama)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Christopher G. Ransom & Elizabeth P. ^{Ransom} on the 31st day of May, 2000, and recorded in Inst. # 2000-18018 Page 1 of the records of the Probate Office of Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows

Lot 69, according to the Survey of Chadwick, Sector 2, as recorded in Map Book 17, Page 127, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, Vice-President, all as of the 31st day of May, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice-President

Inst. # 2000-18019

Attest

By: [Signature] Laurie W. Trimm
Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

06/01/2000-18019
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 4th day of May, 2000

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BORNED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by: