

This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **HIBERNIA NATIONAL BANK**, whose address is 11130 Industriplex Blvd., Baton Rouge, LA 70809-4181, a certain Mortgage dated **March 24, 2000**, and made executed by **Randall L. Robbins, Husband and Christina L. Robbins, wife married to each other** in favor of **COMPASS BANK** upon the following described property situated in **Shelby County, State of Alabama**.

Lot 39, according to the map and survey of Valleybrook - Phase IV, as recorded in Map Book 14, Page 84, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of **One Hundred Thirty Thousand and no/100 (130,000.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber at page (or as No. **X** of the Public Records of **Shelby County of Alabama** together with the note (and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ***2000-10835**

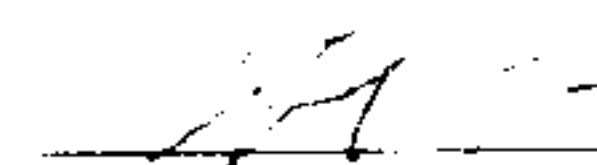
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **04 day of April, 2000**.


Witness: Rebecca Brannon


Witness: Ruth R. Walker

COMPASS BANK


Stuart J. Jaffe
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that **Stuart J. Jaffe** whose name as **Senior Vice President of Compass Bank**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **04 day of April, 2000**.

(SEAL)


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

Inst. • 2000-18004

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SHELBY COUNTY JEFFERSON
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