

Prepared by:
MORTGAGE FINANCIAL CORPORATION
3505 BENT RIVER ROAD
HOOVER, ALABAMA 35216
205-969-1000

WHEN RECORDED, MAIL TO:
COMMUNITY MORTGAGE SERVICES, INC.
24275 NORTHWESTERN HIGHWAY, STE 201
SOUTHFIELD, MICHIGAN 48075

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
MORTGAGE FINANCIAL CORPORATION
whose address is, 3505 BENT RIVER ROAD, HOOVER, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 16, ACCORDING TO THE SURVEY OF SPRING GATE ESTATES, PHASE ONE, AS RECORDED IN
MAP BOOK 19, PAGE 23, IN THE PROBATE OFFICE FOR SHELBY COUNTY, ALABAMA.

200 KING JAMES COURT
ALABASTER, ALABAMA 35007
("Property Address")

from STANLEY V. SHEPARDSKI and MARLENE E. SHEPARDSKI
dated March 24, 2000, of record in Mortgage Fiches
in the Office of the Probate Judge of SHELBY County, Alabama, to
COMMUNITY MORTGAGE SERVICES, INC.
24275 NORTHWESTERN HIGHWAY, STE 201, SOUTHFIELD, MICHIGAN 48075

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On 3/24/00 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Hinton L. Flowers

known to me to be the Vice-President
and _____
officer name

known to me to be the _____
officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Jessica J. Spencer
Notary Public
My Commission Expires: 03-07-2001

MORTGAGE FINANCIAL CORPORATION

By: Hinton L. Flowers
Its: Vice-President

By:
Its:

Witness
John G. Morrison, II
Typed Name

Witness

Typed Name

Inst 2000-17941

06/01/2000-17941
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
101 REC.

Inst 2000-17940
Frame