

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 05/25/2000

, made and executed by:

DALE HANSEN

AND TAMELA HANSEN

HUSBAND AND WIFE

whose address is 262 WARD AVENUE, WILTON, AL 35187

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Sixty-Five Thousand, Three Hundred Dollars and 20/100

(\$ 65,300.20)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 2000-17931 of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-17932

06/01/2000-17932
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 NEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
5/31/2000

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 31 day of MAY

, in the year 2000 before me,

Amy Frances Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon
May 7, 2002

VMP-1168B (9605)

Inst # 2000-17932

06/01/2000-17932
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 13.50