IN THE UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

SHELBY COUNTY JUDGE OF PROBATE 8.50

MICHAEL HILL SS# Debtor(s). (Chapter 7 Case) NOTICE OF BANKRUPTCY Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Eastern Division, having case number 00-01422-TOM-7 on March 7, 2000. Dated this the 30 day of May, 2000. Max C. Pope, Jr. Attorney for Trustee P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said State and County,	In Re:)	Damles and a constant	80	E D	
SS#: Debtor(s). (Chapter 7 Case) NOTICE OF BANKRUPTCY Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Eastern Division, having case number 00-01422-TOM-7 on March 7, 2000. Dated this the 30 day of May, 2000. Max C. Pope, Jr. Attorney for Trustee P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date. Given under my hand and seal this the 3 day of May, 2000.	MICHAEL HUI	•)	Bankruptcy Case No.:	ğı V-	90 I	
Debtor(s). (Chapter 7 Case) NOTICE OF BANKRUPTCY Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Eastern Division, having case number 00-01422-TOM-7 on March 7, 2000. Dated this the 30 day of May, 2000. Max C. Pope, Jr. Attorney for Trustee P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date. Given under my hand and seal this the 3 day of May, 2000.			<i>)</i>	00-04122-TOM-7	न्त 1	-17 TT	
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NOTICE OF BANKRUPTCY Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Eastern Division, having case number 00-01422-TOM-7 on March 7, 2000. Dated this the 30 day of May, 2000. Max C. Pope, Jr. Attorney for Trustee P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date. Given under my hand and seal this the 31 day of May, 2000.	SS#:	*)		#	3 2	
Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the <u>United States Code</u> in the Northern District of Alabama, Eastern Division, having case number 00-01422-TOM-7 on March 7, 2000. Dated this the 10 day of May, 2000. Max C. Pope, Jr. Attorney for Trustee P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date. Given under my hand and seal this the 3 day of May, 2000.		Debtor(s).)	(Chapter 7 Case)	ويد	- <u>5</u> 9	
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Max C. Pope, Jr. Attorney for Trustee P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date. Given under my hand and seal this the 3/5 day of May, 2000.	gives notice of the filing States Code in the North 01422-TOM-7 on March	ng of a Chapt thern District ch 7, 2000.	ter 7 Bankr of Alabama	uptcy Petition under Title 11 das, Eastern Division, having case	of the <u>U</u>	nited	
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Max C. Pope, Jr. Attorney for Trustee P. O. Box 370991 Birmingham, Alabama 35237 (205) 327-5566 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date. Given under my hand and seal this the 3/5 day of May, 2000.				a Chla			
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Notary Public Pinell	hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date.						
Notary Public	Given under my	hand and se	eal this the	3/5 day of May, 2000.			
My commission expires: 3/27/04			Stark	y Mr. Towell			
III VVIIIIIIVVIVII CAVIICA . //////II T		M M	lotary Publi Iv commiss	ion expires: 3/27/07			