

IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

In Re:

MICHAEL HILL

SS #: [REDACTED]

KATHLEEN HILL

SS#: [REDACTED]

Debtor(s).

Bankruptcy Case No.:

00-04122-TOM-7

(Chapter 7 Case)

Inst # 2000-17908

06/01/2000-17908

09:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MEL 8.50

NOTICE OF BANKRUPTCY

Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Eastern Division, having case number 00-01422-TOM-7 on March 7, 2000.

Dated this the 30th day of May, 2000.



Max C. Pope, Jr.

Attorney for Trustee

P. O. Box 370991

Birmingham, Alabama 35237

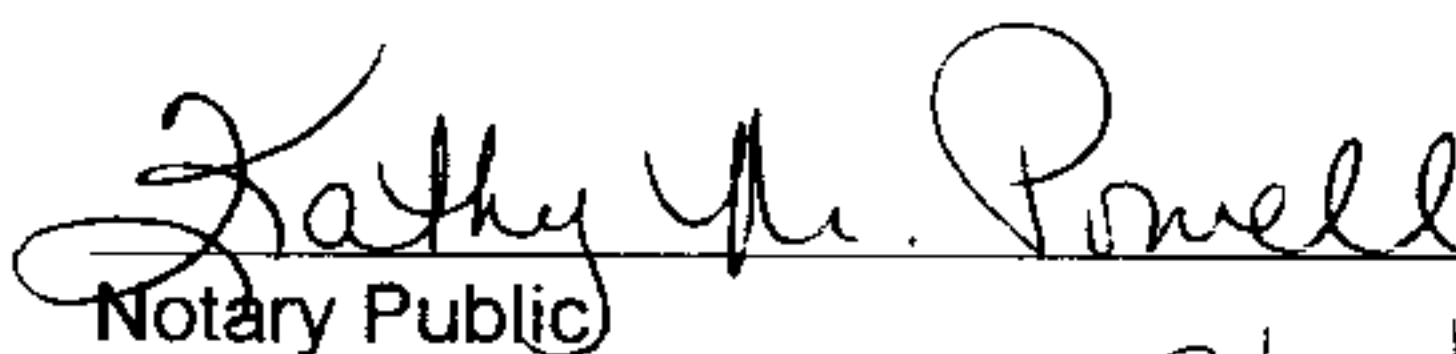
(205) 327-5566

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date.

Given under my hand and seal this the 31st day of May, 2000.



Notary Public

My commission expires:

3/27/04