P. O. Box 752 - Columbian, Alabama 35051		(Nemc) Ginger H. Sova	
P. O. Box 752 - Columbia (205) 669-6204 (205) 669-629		(Address) 7029 Invenery Coven Long	
	•	Bhom Ala 35242	
his instrument was prepared by:	MIKE T. ATCHISON P. 6. Box 822 Columbiana, AL 35051	•	
op. 1-1-27 Box. 4/99 U.A. ISBN A. BATTAL TANTETTS	litle Insurance Corporation of Houston,	Texas	

TATE OF ALABAMA Shelby Count	Y NOW ALL MEN BY THESE		
hat in consideration of Fifty	Eight Thousand Six Hundred	Dollars and other good and valuable consideration	
the undersigned granter (whether	er one or more), in hand paid by the gra	ntee herein, the receipt whereof is acknowledged, I or we .	
Jerry L. Bowen, A sing			
herein referred to as grantor, who	ether one or more), bargain, sell and co	nvey unto	
herein referred to as grantee, whe	sther one or more), the following descri- Shelby County, Alabam	hed real estate, situated in	
	Snelby County, Alabam	a, to-wil:	
	SEE ATTACHED EXHIBIT "A"	FOR IFCAL DESCRIPTION.	
	SEE ATTACHED EXHIBIT A	FOR DEGREE PLANT	
•		01/2000-17904 01/2000-17904	
		11/2000cTED	
	06/0	AM CERTIFAL	
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	OB: 29	COUNTY JUDGE OF PROBATE 10.00 ICE NEL d assigns forever.	
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TRACT # 2

Begin at the SE Corner of the S W 1 of S E 1 of Section 28, Township 19, South Range 1 East, thence North 2 deg 30 min West along the East line of said 1-1 Section 543.78 feet to the Center line of a Pipe line right-of-way, thence South 68 deg 34 min West along the Center line of said right-of-way 332.33 feet, thence North 86 deg 58 min West along the Center line of said right-of-way 245.30 feet to the Southeasterly right-of-way line of Highway # 55, thence South 45 deg 49 min West along said right-of-way 36.38 feet, thence South 44 deg 00 min West along said right-of-way 242.01 feet, thence South 41 deg 44 min West along said right-of-way 210.60 feet, thence South 35 deg 42 min West along said right-of-way 160.10 feet to the South line of said 1-1 Section, thence North 87 deg 03 min East 1007.23 feet to the point of beginning.

Containing 8.613 acres less Road right-of-way. According to the survey of P. W. Meade Reg. # 9124 as made on the 8th day

of April, 1985.

--- A 2000-17904

O6/O1/2000-17904
O8:29 AM CERTIFIED
SHELBY COUNTY JUSCE OF PROBATE
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