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SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6291 Fax (205) 669-3130 (205) 669-6204

(Name)	ames L.	Bentley	
		Wallen	Arini
		Ala 351	

SEND TAX NOTICE TO:

This instrument was prepared by:

MIKE T. ATCHISON P. D. Box 822

Columbiana, Al. 35051

Form 1-1-5 Rev. 4/19 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Sixteen Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we Edgar J. Haffner and wife, Marjorie K. Haffner

therein referred to as grantors) do grant, bargain, sell and convey unto James L. Bentley and Tammy S. Bentley

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate initiated in

Shelby

......... County, Alabama to wit.

Lot No. 20 according to Map of the 1971 Addition to Shelby Shores, recorded in the Probate Office of Shelby County, Alabama in Map Book 5, Page 96.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$98,880.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

> 08:27 AM CERTIFIED SHELBY COUNTY JUBBLE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenents, with right of survivorship, their heirs and sasigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pase to the surviving grantee, and if one does not survive the other, then the heirs and seeigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and saugns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that I (we) have a graid right to sell and convey the same as aforesaid; that I (we) will and my (bur) heirs, executors and administrators shall warrant and defend the same to the said GRANTRES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF,	we	have hereunto set	our	hand(s) and s	cal(s), this 40 UB
ay of Mary	2000				
WITNESS:			77/2 N	ii ir i	The second se
	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	(Seal)	Edgar I (Ha	finer by Marjori	o K. Haffner
	······································	(Seal)	Attorney in	Fact, under Pow instrument #200	er of Attornam U-1749U, Probate abama. (See)
		(Seal)	1.10.14.6.12	Kallna	(Seal)
STATE OF ALABAMA	1		Marjørie K.	nar Coor	
Shelby	COUNTY }				
the undersigned Edga:	authority		Haffnar Ind	iotary Public in and for an	id County, in said State.
Same to the Control of the Control o	r J. Mariner and M	arlotte 🗸 🕶	natinei, mo		· · · · · · · · · · · · · · · · · · ·

Shelby COUN	ITY }			
the undersigned aut hereby certify that Edgar J. for Edgar Safe	hority		y Public in and for said Count	ty, in said State.
hereby certify that Edgar J.	Haffner and Marjorie	K. Haffner, indivi	dually and as Atte	rney in Fac
for Edgar J. Harfner whose name S are	signed to the foregoing conveys	nce, and who are	kaowa to me, seknowie	idged before me
on this day, that, being informed of t		they	A sent tod the s	ame voluntarily
on the day the same bears date.	26th	May /	$\mathcal{H}[\mathcal{M}]$.	2000
Given under my hand and officia	il seal this, di	ay ofA	^	D 19 _
Mr. Committeeden Fran		MA.	774/	Market Ma

My Commission Expires: 10/10/2000