THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Equine Partners, L.L.C. On 05-15-98, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #1998-17911, as modified by Inst. #1998-27118; and Inst. #1999-36143, in the Probate Office. The following described and none other:

Lot 83, 84, 85 and 86 according to the Survey of the Final Record Plat of Narrows Reach as recorded in Map Book 27 pages 3 A and 3 B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 24th day of May, 2000.

Compass Bank

By: _____

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority. executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of May, 2000.

_____
Notary Public Shelia D. Banks

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

FORM No 99/33-1216 REV. 7/79

Inst # 2000-17084

05/31/2000-17084
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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