

ASSIGNMENT OF MORTGAGE


STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by BRIAN L. LANCASTER AND SPOUSE, JENNIFER G. LANCASTER on the day of MAY 25, 20 00, and recorded in 2000, Page 17698, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 42, ACCORDING TO THE AMENDED MAP OF MARWOOD 3RD SECTOR, AS RECORDED IN MAP BOOK 15, PAGE 6, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, Vice-President, all as of the day of MAY 25, 20 00, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

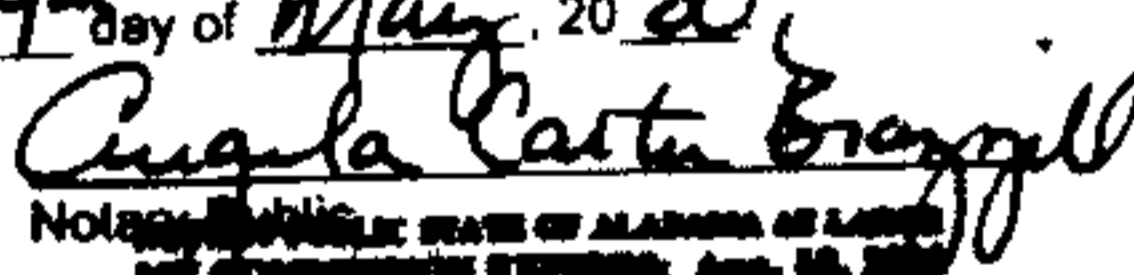
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:  /Steven D. Fleming
Its Senior Vice-President

Attest
By:  Laurie W. Trimm
Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 4th day of May, 20 00,

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AS LAUREL
BY GOVERNMENT EXPIRES: Aug. 18, 2004
SHELBY COUNTY PROBATE PUBLIC NOTARIAL

This instrument prepared by:

Inst # 2000-17699
05/31/2000-17699
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 118 1.50