

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

5171

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | No. of Additional Sheets Presented: |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 1. Return copy or recorded original to:<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br>Attention:<br><br>Pre-paid Acct. #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="display: flex; flex-direction: column; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2000-17662</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">05/30/2000-17662</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03:50 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">25.10</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 NMS</div> </div> |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>EDDIE W. SPEARS</b><br><b>25 OVERHILL RD</b><br><b>MONTENALLO, AL 35115</b><br><br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><b>MAUREEN W. SPEARS</b><br><b>25 OVERHILL RD</b><br><b>MONTENALLO, AL 35115</b><br><br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br>Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                     |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                     |  | 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><div style="display: flex; justify-content: space-between;"> <div>500</div> <div>600</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br><b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b><br><br><div style="display: flex; justify-content: space-between;"> <div> <b>2 HEAT PUMPS HEIL</b><br/> <b>HHP230AKA (MODEL)</b><br/> <b>LO01428764 (SERIAL)</b> </div> <div> <b>CH5524UKD Model</b><br/> <b>L992776888 Serial</b><br/> <b>FCP2400D Model</b> </div> </div>                                                                                                                                                                          |  |                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  |                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.<br><br><b>Record Owner of Property:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                     |  | Cross Index in Real Estate Records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                     |  | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <b>5,400</b><br><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                     |  | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Signature(s) of Debtor(s)<br><b>Eddie W. Spears</b><br><b>Maureen W. Spears</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |  | Signature(s) of Secured Party(ies) or Assignee<br><br>Signature(s) of Secured Party(ies) or Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                     |  | Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

