

Inst # 2000-17579

05/30/2000-17579
01:00 PM CERTIFIED
SHERIFF JEFF E. HENRICH
\$1.50

AFTER RECORDING RETURN TO:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

704727874
05/12/00

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby
consent that the same be discharged of record.

Mortgage dated on 08/10/92, made by DAVID ALAN LEE KATHY L. LEE
to FIRST FEDERAL OF ALABAMA, F.S.B.
in the principal sum of \$57,500.00 and recorded on 09/17/92
in Mortgage Book N/A of Section 1992-20380 of Mortgages, Page N/A in the
office of the Clerk of the County of Shelby

Dated May 23, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

Darretta Harris

DARRETTA HARRIS
ASSISTANT SECRETARY

BY:

Charlotte Walker

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN BERNARDINO COUNTY

On May 23, 2000, before me personally came Charlotte Walker AND
Darretta Harris to me known, who, being by me duly sworn, did depose
and say that she/he resides at No. GE Capital Mortgage Services 4680
Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the
Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE
SERVICES, INC. the corporation described in and which executed the
foregoing instrument; that he/she knows the seal of said corporation; that
the seal affixed to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corporation; and that
he/she signed her/his name thereto by like order.

M. D. Tighe
MICHAEL D. TIGHE

NOTARY

ALSAT

