DMI #: 3005030998 A
NAME: SMITH, MARK C
P/O DATE: 03/20/2000

PREPARED BY: JESSICA MUMMER

· LOGS NATIONAL DOCUMENT SERVICES

4201 Lake Cook Road Northbrook, IL 60052

Logs National Document Services
Attention: Sunshine Quast
4201 Lake Cook Road
Northbrook, IL 60062

Inst # 2000-17563

05/30/2000-17563 11:20 AM CERTIFIED MENY CHATY NAME & PREMATE MIL MA 1.30

SATISFACTION/DISCHARGE OF MORTGAGE

0:

The undersigned certified that it is the present owner of a mortgage executed by MARK C. SMITH. AN UNMARRIED PERSON to AMSOUTH BANK on 11/18/1998 and recorded on 11/25/1998 in the office of the Register of SHBLBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1998-47065

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 10, ACCORDING TO THE SURVEY OF CAMBRIAN RIDGE, AS RECORDED IN MAP BOOK 21, PAGE 8 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED

Dated: April 25, 2000

AMSOUTH BANK

By: 1 5000 2

BRUCE E. BORSOM, Vice President

By:

EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on April 25, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK on behalf of said CORPORATION.

My Commission Expires: March 1, 2004

ALDMI.AMS () QA 10/94 Batch: 03/21/2000 Jusilio Abot, NOTARY PUBLIC

OFFICIAL SEAL
JUSTLIO A. ABOT
NOTARY PUBLIC. STATE OF ELINOIS
MY COMMISSION EXPIRES 3-1-2004