

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That Flagstar Bank, FSB, a corporation, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents, does hereby grant, bargain, sell and convey unto Federal Home Loan Mortgage Corporation, a corporation, hereinafter called Grantee, its successors and/or assigns, the following described property, situated in the County of Shelby, Alabama, to wit:

Lot 7, according to the Survey of Kentwood, as recorded in Map Book 16 page 109, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness hereto secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the aforegranted property together with all rights and privileges incident or appurtenant thereto, unto the said Grantee, and its successors and/or assigns forever.

IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed in its name by its undersigned officer, this 23rd day of May, 2000.


(Corporate Seal)

Flagstar Bank, FSB, a corporation

ATTEST:

  
Its: **SONYA ROGAN**  
**ASSISTANT VICE PRESIDENT**  
**FORECLOSURE MANAGER**

By:

  
As: **JOHN P. MARECKI**  
**FIRST VICE PRESIDENT**

[ACKNOWLEDGMENT BEGINS ON NEXT PAGE]

Inst # 2000-17558  
05/30/2000-17558  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
902 HHS 11.50

STATE OF ~~ALABAMA~~ <sup>MICHIGAN</sup>  
COUNTY OF ~~MONTGOMERY~~ <sup>OAKLAND</sup>

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John P. Maczek and Sonya Royer, whose names as 1st Vice President and Asst. V. President of Flagstar Bank, FSB a corporation, is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of May, 2000.

Karen L. Boering  
Notary Public

My Commission Expires:

**KAREN L. BOERING**  
Notary Public, Wayne County, MI  
My Commission Expires Mar. 31, 2002  
*Acting in Oakland County*

This document prepared by:

Bowdy J. Brown, Esq.

Rushton, Stakely, Johnston & Garrett, P.A.

Post Office Box 270

Montgomery, Alabama 36101-0270

Our File No.

4200.11

Loan No

6000014784 / SlayM

Inst # 2000-17558

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11:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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11.30