

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE, BIRMINGHAM AL 35244 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is BOU SHADES CREEK PKWY STE 375 BIRMINGHAM AL 35209 a certain Mortgage dated May 17, 2000 made and executed by JOSEPH MCGEE and VICTORIA MCGEE to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of Two hundred nineteen Thousand Seventy Two Dollars and Zero Cents (\$ 219,072.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No 2000, at page 17551 (or as No.) of the Public Records of SHELBY County, State of AL

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 17, 2000

Michelle J. Brodie
Witness MICHELLE J. BRODIE
PROCESSING MANAGER
Beverly Williams
Witness BEVERLY WILLIAMS
MORTGAGE SPECIALIST
W. Jeff Bearden
Attn: W. JEFF BEARDEN
Seal:

ALABAMA TELCO CREDIT UNION
(Assignor)

By William R. Chancellor
(Signature)
WILLIAM R. CHANCELLOR
VP REAL ESTATE

This Instrument Prepared By: KATHY AMMONS
AL 35244

address 1849 DATA DRIVE BIRMINGHAM
tel. no.: 205 / 985-2621

I, the undersigned authority Notary Public and for said County in said State, hereby certify that WILLIAM R. CHANCELLOR whose name as VP REAL ESTATE of ALABAMA TELCO CREDIT UNION a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with authority executed the same voluntarily for and as act of said corporation. Given under my hand and official seal this 27th day of May 2000

VICTORIA O. TEAL
Notary Name
Notary Exp Date 7-18-03

Victoria O. Teal
Signature

FNMA-Standard Assignment of Mortgage 8/99
100-005011 (0004/01)
VMP MORTGAGE FORMS (0001621-7281)



05/30/2000-17552
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 NBS 337.15