

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to  
  
**Jefferson County Teachers' C U**  
2120 12th Avenue North  
Birmingham AL 35234

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**Inst # 2000-17533**  
**05/30/2000-17533**  
**10:41 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
001 HNS .00

Pre-paid Acct. # \_\_\_\_\_  
2. Name and Address of Debtor (Last Name First if a Person)  
  
**Terry Sanders**  
920 Independence Drive  
Alabster AL 35007

Social Security/Tax ID # \_\_\_\_\_  
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
  
Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E  
3. SECURED PARTY (Last Name First if a Person)  
  
**Jefferson County Teachers' C U**  
2120 12th Avenue North  
Birmingham AL 35234

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Additional secured parties on attached UCC-E  
5.  This statement refers to original Financing Statement bearing File No. 1997-14544  
Filed with Shelby County Date Filed May 9 1997

- 6.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 7.  Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- 8.  Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- 9.  Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
- 10.  Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.	1996 Monark Sun Spa 260 Pontoon Boat SN #FMCA27RTB696 1996 Force 120 HP Motor w/trim SN #OE108328 1997 Tennessee Tandem Axle Trailer SN #1TPCFN220V1075681	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____
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Check X if covered:  Products of Collateral are also covered.

Signature(s) of Debtor(s) \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if item 9 is applicable) \_\_\_\_\_  
Type Name of individual or Business \_\_\_\_\_

*Terry Sanders*  
Signature(s) of Secured Party(ies) \_\_\_\_\_  
Signature(s) of Secured Party(ies) \_\_\_\_\_  
**Jefferson County Teachers' C U**  
Type Name of individual or Business \_\_\_\_\_